



Oregon Coordinating Council on Ocean Acidification and Hypoxia

Draft Meeting Agenda

Tuesday, February 5th, 2019

10:00 AM - 1:00 PM PDT

Remote Participation

Webinar Link: <https://global.gotomeeting.com/join/259468085>

Phone: [+1 \(646\) 749-3112](tel:+16467493112) Access Code: 259-468-085

In Person (Optional)

Oregon Department of Fish & Wildlife

4020 SE Marine Science Drive, Newport, OR 97365

-
- | | |
|---------|--|
| 10:00am | Getting Started <ul style="list-style-type: none">• Brief introductions• Council votes to adopt:<ul style="list-style-type: none">○ 12/3/2018 Meeting Summary○ 2/5/2019 Meeting Agenda• Current events and updates from Council members<ul style="list-style-type: none">○ Hatfield Marine Science Center Presentation
Meeting follow-up: Geoengineering○ Siuslaw Watershed Council Presentation○ Development of new monitoring platforms |
| 10:45am | Oregon Legislature Bill update (Council Co-chairs) <ul style="list-style-type: none">• Senate Environment & Natural Resources Committee (12/12/18)<ul style="list-style-type: none">○ Presentation and written testimony from Council Co-chairs• Introduction of SB260<ul style="list-style-type: none">○ SB260-1 amended |
| 11:00am | Review PACE Results from 12/3/18 Council meeting |

- 11:15am Council's Action Plan process (2019)
- Working Group Meeting Update (01/18/19)
 - Subsequent Working Group Meetings
 - Next Council meeting – (05/07/19)
 - Public input process
 - OAH Community Survey/Interviews, webinars?, outreach events
 - Finalizing OAH Action Plan (Jul - Aug 2019)
- 11:30am Action plan updates - Public Outreach/Engagement
- [OAH Community Survey](#) (Feb – Apr 2019)
 - Managers' needs – [OSU Class Project](#) (Apr – June 2019)
 - Broader public survey development (May – Jun 2019)
 - Public comment period – Final Action Plan Draft (Jun 2019)
- 12:30pm Public Comment
- 12:45pm Council Business
- OAH Council Development of Communications (DRAFTS)
 - [Crab](#)
 - [Oyster](#)
 - [Salmon](#)
 - ODFW project: Oregon's Vulnerable Fisheries Infographic Project
 - [Alaska OA Fisheries Infographic](#)
 - [California OA Fisheries Infographic](#)
- 1:00pm Adjourn